

# I give notice that a Mangakino/Pouakani Representative Group Meeting will be held on:

Date: Tuesday, 14 June 2022

Time: 10.00am

**Location:** Boardroom

**Mangakino Service Centre** 

Mangakino

## **AGENDA**

**MEMBERSHIP** 

ChairpersonCr Kirsty TruemanDeputy ChairpersonMrs Lisa de Thierry

Members Mr Whitu Karauna

Cr Kylie Leonard Mr Mark Seymour

Miss Memory Te Whaiti Mayor David Trewavas Cr Yvonne Westerman

Quorum 4

Gareth Green
Chief Executive Officer

## **Order Of Business**

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## 3.1 MANGAKINO/POUAKANI REPRESENTATIVE GROUP MEETING - 12 APRIL 2022

Author: Karen Watts, Senior Committee Advisor

Authorised by: Nigel McAdie, Legal, Risk and Governance Manager

## **RECOMMENDATION(S)**

That the minutes of the Mangakino/Pouakani Representative Group meeting held on Tuesday 12 April 2022 be confirmed as a true and correct record.

## **ATTACHMENTS**

1. Mangakino/Pouakani Representative Group Meeting Minutes - 12 April 2022

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## 4.1 NEW MANGAKINO SCHOOL PRINCIPAL

Author: Karen Watts, Senior Committee Advisor

Authorised by: Nigel McAdie, Legal, Risk and Governance Manager

#### **PURPOSE**

To meet and greet the new Mangakino School Principal Cherie Hill and introduce her formally to the Mangakino/Pouakani Representative Group.

## **CONCLUSION**

It is recommended that the information is received.

## **RECOMMENDATION(S)**

That the Mangakino/Pouakani Representative Group receives the update from the new school Principal.

## **ATTACHMENTS**

Nil

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## 4.2 CURRENT ACTION POINTS UPDATE

Author: Greg Hadley, District Parks Manager
Authorised by: Gareth Green, Chief Executive Officer

## **PURPOSE**

To provide an update to members on outstanding items from the previous meetings of the Mangakino-Pouakani Representative Group.

## **RECOMMENDATION(S)**

That the Mangakino/Pouakani Representative Group receives the current action points update.

## **ATTACHMENTS**

1. MPRG Action Sheet

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## 4.3 COMMUNITY ENGAGEMENT UPDATE FOR MANGAKINO/POUAKANI

Author: Libby O'Brien, Community Engagement and Development Manager

Authorised by: Julie Gardyne, Deputy Chief Executive Officer

#### **PURPOSE**

This item is for the Community Engagement and Development Manager to provide an update to the Mangakino/Pouakani Representative Group on topical items within the community engagement space specific to the Mangakino/Pouakani Ward.

## **RECOMMENDATION(S)**

That the Mangakino/Pouakani Representative Group receives the report from the Community Engagement and Development Manager.

## **ATTACHMENTS**

Nil

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## 4.4 UPDATE FROM THE MANGAKINO COMMUNITY COORDINATOR

Author: Lisa de Thierry, Mangakino Community Coordinator

Authorised by: Greg Hadley, District Parks Manager

#### **PURPOSE**

This item is to provide an update to the Representative Group on items of interest pertinent to the Mangakino Community Coordinator's role. A report is **attached** for receipt.

## **RECOMMENDATION(S)**

That the Mangakino/Pouakani Representative Group receives the report from the Mangakino Community Coordinator.

## **ATTACHMENTS**

1. Mangakino Community Coordinator's Report - June 2022

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## 4.5 COMMUNITY OPERATIONS UPDATE

Author: Greg Hadley, District Parks Manager
Authorised by: Gareth Green, Chief Executive Officer

#### **PURPOSE**

This item allows for discussion on community issues within the Mangakino-Pouakani area.

#### **DISCUSSION**

Matters that are of an operational and maintenance nature such as road potholes, leaking water valves, trees etc. should be reported to staff for investigation and action in the first instance.

No debate and/or resolution is permitted on any of the issues raised.

## **RECOMMENDATION(S)**

That the Mangakino/Pouakani Representative Group receives the information in relation to community operations.

#### **ATTACHMENTS**

Nil

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## 4.6 MEMBERS' REPORTS

Author: Karen Watts, Senior Committee Advisor

Authorised by: Nigel McAdie, Legal, Risk and Governance Manager

## **PURPOSE**

This item permits members to provide feedback on any items of interest arising from meetings/conferences/seminars they have attended over the past month.

## **RECOMMENDATION(S)**

That the Mangakino/Pouakani Representative Group receives the members' reports.

## **ATTACHMENTS**

Nil

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