

# I give notice that a Kinloch Representative Group Meeting will be held on:

Date: Thursday, 2 May 2019

Time: 3.00pm

**Location:** Kinloch Community Hall

**Mata Place** 

Kinloch

## **AGENDA**

**MEMBERSHIP** 

**Chairperson** Cr Rosanne Jollands

**Deputy Chairperson** Mr Tim Brittain

Members Mr Bruce Campbell

Cr Barry Hickling

Cr Christine Rankin

**Mayor David Trewavas** 

Ms Belinda Walker

Quorum 4

Gareth Green
Chief Executive Officer

## **Order Of Business**

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## 3.1 KINLOCH REPRESENTATIVE GROUP MEETING - 28 FEBRUARY 2019

Author: Raeleen Rihari, Democratic Services Support Officer

Authorised by: Alan Menhennet, Head of Finance and Strategy

## **RECOMMENDATION(S)**

That the minutes of the Kinloch Representative Group meeting held on Thursday 28 February 2019 be confirmed as a true and correct record.

## **ATTACHMENTS**

1. Kinloch Representative Group Meeting Minutes - 28 February 2019

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## 4.1 ACTION POINTS UPDATE

Author: Tina Jakes, Head of Democracy, Governance and Venues

Authorised by: Alan Menhennet, Head of Finance and Strategy

## **PURPOSE**

To provide an update to members on outstanding items from previous meetings of the Kinloch Representative Group.

## **RECOMMENDATION(S)**

That the Kinloch Representative Group receives the current action points update.

## **ATTACHMENTS**

1. Kinloch Action Sheet (A2396333)

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#### 4.2 TAUPŌ DISTRICT COUNCIL LONG-TERM PLAN AMENDMENT

Author: Philip King, Building Project Manager
Authorised by: Gareth Green, Chief Executive Officer

#### **PURPOSE**

This item is for the Building Project Manager to discuss the Long-Term Plan Amendment in relation to Council's administration building.

#### **DISCUSSION**

Taupō District Council requires a purpose built building to accommodate the district's administration headquarters and four options being considered. These four options form part of the Long-term Plan Amendment Consultation Document. This consultation document was adopted by Councillor's last week and the following four options will be consulted on with our community during April:

#### Issue A - Council administration building

Option 1: Long-term lease (purposely built by a landlord, investor or developer) <u>Civic Administration Building</u> - <u>High-level requirements</u>

Option 2: 72 Lake Terrace (the former site) 72 Lake Terrace Feasibility Study

Option 3: 61-67 Tūwharetoa Street (carpark opposite Plateau Restaurant, behind Burger King) <u>Tūwharetoa Street Feasibility Study</u>

Option 4: Tongariro Domain (as part of the Master Plan) Tongariro Domain Master Plan

## Issue B - Taupō Museum

Option 1 – Do not build a new museum

Option 2 – Build a new museum.

A business case was also developed to measure and compare each of the four options.

## CONCLUSION

The consultation period runs from April 2, 2019 until May 3, 2019. The Representative Group is encouraged to provide feedback and make a submission if wanted as well as ask any questions relating to this project.

## **RECOMMENDATION(S)**

That the Kinloch Representative Group receives the information and .....

## **ATTACHMENTS**

Nil

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## 4.3 TAUPŌ DISTRICT COUNCIL ASSET MANAGEMENT PLANNING

Author: Brent Aitken, Asset Manager - Storm Water and Solid Waste

Authorised by: Kevin Strongman, Head of Operations

#### **PURPOSE**

To provide the Kinloch Representative Group with a high level overview of asset management within the organisation.

## **RECOMMENDATION(S)**

That the Kinloch Representative Group receives the information in relation to Council's asset management planning.

## **ATTACHMENTS**

1. Asset Management Presentation Notes (A2433676)

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#### 4.4 TAUPŌ DISTRICT COUNCIL PROJECT MANAGEMENT METHODOLOGY

Author: Travis Delich, Project Management Advisor

Authorised by: Kevin Strongman, Head of Operations

#### **PURPOSE**

This item is for the Project Management Advisor to present information on Council's approach to project management, as well as discuss steps implemented to improve our delivery on current projects.

#### **DISCUSSION**

Council has an ambitious list of projects to deliver as part of the Long-Term Plan. In an effort to improve our delivery of projects, Council have adopted a project management methodology which sets out what we want to achieve. This includes -

- A consistent and phased approach to project management
- Improvements in understanding the scope of our projects and what we are delivering
- Improvements in the quality of what we are delivering
- Improvements with our project engagement and communication
- Improving how we cluster projects to procure and deliver
- Ensuring we are realising the benefits of the projects we deliver

#### CONCLUSION

This presentation is to support the Representative Group to have a better understanding of the process and guidelines staff are expected to follow to help ensure the success of a project.

A PowerPoint is also attached for further information (refer Attachment 1).

#### **RECOMMENDATION(S)**

That the Kinloch Representative Group receives the information on project management methodology.

#### **ATTACHMENTS**

1. TDC Project Management Methodology Powerpoint (A2436996)

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## 4.5 UPDATE ON KINLOCH COMMUNITY PLAN AND VISION

Author: Tina Jakes, Head of Democracy, Governance and Venues

Authorised by: Gareth Green, Chief Executive Officer

## **PURPOSE**

This item permits the Group to discuss the vision and community plan for Kinloch and receive an update on any progress to date.

## **RECOMMENDATION(S)**

That the Kinloch Representative Group receives the information.

## **ATTACHMENTS**

Nil

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## 4.6 MEMBERS' REPORTS

Author: Tina Jakes, Head of Democracy, Governance and Venues

Authorised by: Alan Menhennet, Head of Finance and Strategy

#### **PURPOSE**

This item permits members to provide feedback on any items of interest arising from meetings they have attended.

No debate and/or resolution is permitted on any of the reports.

## **CONCLUSION**

Members' reports will be presented at the meeting for receipt.

## **RECOMMENDATION(S)**

That the Kinloch Representative Group receives the reports from members.

## **ATTACHMENTS**

Nil

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